



# Snohomish County Council

## Legislation Text

File #: 2022-0323, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-148, authorizing the County Executive to execute an Interlocal Agreement between the city of Granite Falls and Snohomish County concerning building, construction, fire plan review and code inspection services

**DEPARTMENT:** Planning and Development Services

**ORIGINATOR:** Matthew Siddons

**EXECUTIVE RECOMMENDATION:** Approve - Ken Klein

**PURPOSE:** Adopt an Interlocal Agreement between the City of Granite Falls and Snohomish County to provide building/construction/fire plan review and code inspection services.

**BACKGROUND:** Under the terms of the Interlocal Agreement, the County will conduct plan review and building/construction/fire plan review and inspections of industrial, commercial, and residential projects on a case-by-case basis to determine compliance with the Washington State Building Code and any local amendments adopted by the City. The Code Inspections requested by the City under this Agreement may include, but not be limited to, new construction inspections, annual inspections for fire and life/safety, and code enforcement related inspections. Plan review will be conducted for compliance with the Washington State Building Code, as well as other subsidiary codes as appropriate. Planning and Development Services will conduct on-site building/construction inspections as requested by the City of Granite Falls, customarily with one day prior notice. Inspections shall be conducted, and corrections noted as customary for professional construction inspection standards, with correction notices provided to the City for records management. The City of Granite Falls shall pay the County an hourly rate as established in Appendix A of the ILA.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk and Finance