



Snohomish County Council

Legislation Text

File #: 2024-0643, Version: 1

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 24-180, authorizing the Executive to sign Amendment No. 2 with Volunteers of America Western Washington to provide Advancing Health Literacy to Enhance Equitable Community Responses to COVID-19 grant funding

DEPARTMENT: Health Department

ORIGINATOR: Rhonda Smids-Osborne

EXECUTIVE RECOMMENDATION: Lacey Harper 4/17/24

PURPOSE: Approve Amendment No. 2 with Volunteers of America Western Washington to increase funds to support advancing health literacy to enhance equitable community responses to COVID-19 grant funding.

BACKGROUND: In July 2021, the Snohomish Health District was awarded the Advancing Health Literacy to Enhance Equitable Community Response to COVID-19 grant (AHL) from the U.S. Department of Health and Human Services (HHS) and Volunteers of America Western Washington was chosen as a subrecipient to this grant. They have promoted changes in the health care delivery system that improves health information, communication, informed decision-making, and access to health services and helped support and expand local efforts to provide adult education, English language instruction, and culturally and linguistically appropriate health information services in the community and have actively participated in multiple events and conducted outreach on behalf of the Health Department and grant activities.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
125 5 15 625 4108	\$50,000		
TOTAL	\$50,000		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Original Agreement provided up to a maximum consideration NTE

\$150,000, Amendment 2 increases funds \$50,000 for a maximum consideration NTE \$200,000.

CONTRACT INFORMATION:

ORIGINAL	CONTRACT#	6114	AMOUNT	NTE \$150,000
AMENDMENT 1	CONTRACT#	6114	AMOUNT	\$0
AMENDMENT 2	X CONTRACT#	6114	AMOUNT	NTE \$200,000

Contract Period

ORIGINAL	START	11/03/22	END	06/30/2023
AMENDMENT 1	START	Upon execution	END	As determined by HHS
AMENDMENT 2	START	Upon execution	END	As determined by HHS

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by: Risk Management (Sheila Barker 4/15/24) and Finance (Nathan Kennedy 4/16/24)