



Snohomish County Council

Legislation Text

File #: 2023-0311, Version: 1

Executive/Council Action Form (ECAF)

ITEM TITLE:

Ordinance 23-027, granting a non-exclusive franchise authorizing limited use of the public road rights-of-way in portions of unincorporated Snohomish County, Washington to Kackman Creek Homeowners' Association

DEPARTMENT: Public Works

ORIGINATOR: Lori Ericsson

EXECUTIVE RECOMMENDATION: Ken Klein 3/24/23

PURPOSE: Set public hearing time and date to hear and act upon the County Engineer's recommendation to grant a non-exclusive water distribution facilities franchise to Kackman Creek Homeowners' Association.

BACKGROUND: Kackman Creek Homeowners' Association., a Washington State non-profit corporation, has applied to Snohomish County for a non-exclusive franchise to construct, operate and maintain a water distribution system in public rights-of-way in unincorporated Snohomish County. The Franchise will encompass unincorporated rights-of-way in Snohomish County as specified in Section 1.3 of the Franchise and as depicted on Exhibit A to the attached Engineer's Report. The maximum term of the proposed Franchise is twenty-five (25) years. In accepting this Franchise, Kackman Creek Homeowners' Association. agrees to comply with the requirements of Federal Law, State Law, County Charter, County Code, the EDDS, the County's Utility Accommodation Policy, and all right-of-way use permit application, review and construction standards. See attached Engineer's Report for additional conditions and background.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
102 50630471011 Admin. Salary and Benefits	\$1,000.00		\$1,000.00
TOTAL	\$1,000.00		\$1,000.00

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
102 3064443895 Reimbursable Revenue	\$1,000.00		\$1,000.00

TOTAL	\$1,000.00		\$1,000.00

DEPARTMENT FISCAL IMPACT NOTES: County expenses are for the preparation and processing of the Franchise. All costs are to be reimbursed by the applicant prior to acceptance of the Franchise. Budget authority at program level.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/Approved by: Prosecuting Attorney (as to Form by DPA C. Richmond 3/2/23), Risk management (Sheila Barker 3/22/23) and Finance (Nathan Kennedy 3/23/23).