



Snohomish County Council

Legislation Details

File #: 2023-1411 **Version:** 1

Type: Motion **Status:** Approved

File created: 11/27/2023 **In control:** General Legislative Session

On agenda: 12/13/2023 **Final action:** 12/13/2023

Title: Motion 23-532, approving 2023 Contract F23-53104-422 with Washington State Department of Commerce for the BPA Low-Income Energy Efficiency Program

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 23-532, 2. Agreement - SIGNED, 3. Staff Report, 4. Grant Work Plan, 5. Budget, 6. Certification, 7. Motion Assignment Slip

| Date | Ver. | Action By | Action | Result |
|------------|------|--|---------------------------------|--------|
| 12/13/2023 | 1 | General Legislative Session | Approved | Pass |
| 12/5/2023 | 1 | Public Infrastructure and Conservation Committee | Moved to the GLS Consent Agenda | |
| 12/5/2023 | 1 | Administrative Session | Assigned | |