



Snohomish County Council

Legislation Text

File #: 2024-0970, Version: 1

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 24-221, approving and authorizing the County Executive to execute the Right-of-Way Plan for Elliott Road Flood Reduction RR48671, UPI# 20-0025

DEPARTMENT: Conservation and Natural Resources

ORIGINATOR: Dave Stewart

EXECUTIVE RECOMMENDATION: Lacey Harper 5/14/24

PURPOSE: Approval of this Right-of-Way (ROW) plan will allow the ROW acquisition phase to proceed for the Elliott Road Flood Reduction project.

BACKGROUND: The County proposes to construct a project to reduce flooding over Elliott Road at the crossing of Anderson Creek, near 12512 Elliott Road, Snohomish, WA. A 40-foot clear span bridge will be constructed at Elliott Road and the road will be raised by about 2.5 feet to reduce road flooding from Anderson Creek. The creek will be re-aligned by excavating and grading a new stream channel upstream to follow a more natural path to the new bridge at the road low point. Fish habitat improvements will be constructed within the re-aligned stream channel. Construction of the project will require ROW acquisition from four (4) parcels. The ROW phase is schedule to begin in June 2024. Community outreach completed to date includes meetings and one-on-one coordination with all four parcels since 2020 . The ROW phase of the project is currently funded through the Surface Water Management fund. The project is located in Council District #5. Project construction will be jointly funded by SWM and Roads and is reflected in the existing 2024-29 Roads Transportation Improvement Program (TIP) and SWM Capital Improvement Program (CIP).

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
41550951386101 (Land Acquisition)	243,000		
41550951384109 (Appraisal)	42,000		
TOTAL	285,000		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
4153095131770 SWM fund	285,000		

TOTAL	285,000		

DEPARTMENT FISCAL IMPACT NOTES: The project is included on the 2024-2029 Six-Year Transportation Improvement Program (TIP) as item G.02.20, and the 2024-2029 Surface Water Management (SWM) Capital Improvement Plan and 2024 Annual Construction Plan (ACP).

CONTRACT INFORMATION:

ORIGINAL	CONTRACT#	AMOUNT
AMENDMENT	CONTRACT#	AMOUNT

Contract Period

ORIGINAL	START	END
AMENDMENT	START	END

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by: Finance (Nathan Kennedy 5/14/24)