



# Snohomish County Council

## Legislation Text

File #: 2024-0288, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 24-117, approving Amendment 1 to the Contract for Professional Services: Helicopter Maintenance

**DEPARTMENT:** Sheriff's Office

**ORIGINATOR:** Karla Beers

**EXECUTIVE RECOMMENDATION:** Ken Klein 3/8/24

**PURPOSE:** Executive signature on Amendment 1 to the Helicopter Repair and Maintenance Services Agreement

**BACKGROUND:** The Sheriff's Office Search and Rescue division was awarded \$200,000 from the County's ARPA funding for emergency equipment needs. A portion of this funding will be used to overhaul the hoist on one of the County's Search and Rescue helicopters. This Amendment 1 to the NW Helicopter's Repair and Maintenance Services Agreement, approved by Council Motion 23-303, will increase the current contract maximum by \$133,135 to allow for the hoist work.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
130.5751651778XXXX	\$133,135.00		
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
130 - ARPA Coronavirus Local Relief Funds	\$133,135.00		
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL		CONTRACT#		AMOUNT	\$1,422,036.00
AMENDMENT	<u>1</u>	CONTRACT#		AMOUNT	<u>\$ 133,135.00</u>

**Contract Period**

ORIGINAL	START	<u>04/01/2023</u>	END	<u>03/31/2026</u>
AMENDMENT	START	<u>03/01/2024</u>	END	<u>03/31/2026</u>

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by: Risk Management (Sheila Barker 3/5/24) and Finance (Nathan Kennedy 3/7/24)