



# Snohomish County Council

## Legislation Text

File #: 2022-0766, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-335, appointing Ms. Cheri Ryan to the Snohomish County Historic Preservation Commission

**DEPARTMENT:** Conservation and Natural Resources

**ORIGINATOR:** Gretchen Kaehler

**EXECUTIVE RECOMMENDATION:** Approved by Lacey Harper 08/08/22

**PURPOSE:** To appoint Cheri Ryan (Dist 4) to the Historic Preservation Commission.

**BACKGROUND:** The Snohomish County Historic Preservation Commission was created in 2002 to advise the county on historic preservation issues and to serve as the Design Review Board for special valuation, a state tax incentive for rehabilitation of historic properties. It surveys and inventories historic resources; nominates properties to local, state and national registers of historic places; reviews proposals to modify historic register structures; and conducts educational programming related to historic preservation and archaeological preservation. This position appointment will expire on September 30, 2025.

**FISCAL IMPLICATIONS:**

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
|                                       |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |
| <b>TOTAL</b>                          |            |        |           |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
|                                      |            |        |           |
|                                      |            |        |           |
|                                      |            |        |           |
|                                      |            |        |           |
| <b>TOTAL</b>                         |            |        |           |

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL            START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT        START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk - Diane Baer 08/05/22.  
Reviewed/approved by Finance - Nathan Kennedy 08/08/22