## **Snohomish County Council**



## Legislation Details

**File #**: 2024-0599 **Version**: 1

Type: Motion Status: Approved

File created: 4/10/2024 In control: General Legislative Session

On agenda: 5/22/2024 Final action: 5/22/2024

Title: Motion 24-177, authorizing the Executive to sign Amendment No. 2 to Reciprocal Agreement with

Sound Foundation for Public Health

**Sponsors:** 

Indexes:

Code sections: 3.04.140 (2) - Award, execution, by whom. Executive award less than \$25k

Attachments: 1. Motion 24-177, 2. Staff Report, 3. Amendment 2 - SIGNED, 4. Amendment 1, 5. Agreement, 6.

Motion Assignment Slip

Date	Ver.	Action By	Action	Result
5/22/2024	1	General Legislative Session	Approved	Pass
5/14/2024	1	Health and Community Services Committee	Moved to the GLS Consent Agenda	
4/23/2024	1	Administrative Session	Assigned	