



# Snohomish County Council

## Legislation Details

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**File #:** 2023-0813      **Version:** 1  
**Type:** Motion      **Status:** Approved  
**File created:** 7/6/2023      **In control:** Administrative Session  
**On agenda:** 9/19/2023      **Final action:** 9/19/2023  
**Title:** Motion 23-385, authorizing the County Executive to sign Amendment 1 to the contract with Dr. Lindsey Harle for forensic pathology locums tenens

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 23-385, 2. Amendment - SIGNED, 3. Staff Report, 4. Contract, 5. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
9/19/2023	1	Administrative Session	Approved	Pass
9/12/2023	1	Administrative Session	Assigned	