



# Snohomish County Council

## Legislation Text

File #: 2023-0514, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Receiving the 2022 Fourth Quarter Contract Report

**DEPARTMENT:** Executive's Office

**ORIGINATOR:** Purchasing Division

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 5/17/23

**PURPOSE:** To provide to County Council a quarterly report, pursuant to SCC 3.04.140(7), of all contract amendments executed by the County Executive and/or his designees for the period of October 1<sup>st</sup>, 2022 through December 31<sup>st</sup>, 2022.

**BACKGROUND:** SCC 3.014.140(7), reads, "The County Executive shall submit to the County Council on a quarterly basis a report showing the parties, contract amount, and purpose of each contract and contract amendments approved and signed by the County Executive under this section "At the request of the Council Office, a new column titled Grant Work Plan was added. The report is sorted by Grant Work Plan and then by dollar amount.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL	CONTRACT#	AMOUNT
AMENDMENT	CONTRACT#	AMOUNT

**Contract Period**

ORIGINAL	START	END
AMENDMENT	START	END

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by: Finance (Nathan Kennedy 5/16/23).