# Snohomish County Council

## Legislation Details

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| **File #:** | 2021-0555 **Version:** 1 | | |
| **Type:** | Report | **Status:** | Received and Filed |
| **File created:** | 7/23/2021 | **In control:** | Administrative Session |
| **On agenda:** | | **Final action:** | 7/26/2021 |
| **Title:** | Federal Legislative Update<br>Paul Hoover, Gordon Thomas Honeywell | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Federal Update July 2021 | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 7/26/2021 | 1 | Administrative Session | Received and filed | |



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