

Legislation Text

#### File #: 2023-1002, Version: 1

# **Executive/Council Action Form (ECAF)**

## ITEM TITLE:

Ordinance 23-088, granting a non-exclusive franchise authorizing limited use of the public road rightsof-way in portions of unincorporated Snohomish County, Washington to the city of Marysville

**DEPARTMENT:** Public Works

**ORIGINATOR:** Lori Ericsson

## **EXECUTIVE RECOMMENDATION:** Ken Klein 8/28/23

**PURPOSE:** Set public hearing time and date to hear and act upon the County Engineer's recommendation to grant a non-exclusive water and sewer facilities franchise to the City of Marysville.

**BACKGROUND:** The City of Marysville, a municipal corporation, has applied to Snohomish County for a nonexclusive franchise to construct, operate and maintain a water and sewer system in public rights-of-way in unincorporated Snohomish County. The Franchise will encompass unincorporated rights-of-way in Snohomish County as specified in Section 1.3 of the Franchise and as depicted on Exhibit A to the attached Engineer's Report. The maximum term of the proposed Franchise is twenty (20) years. In accepting this Franchise, the City of Marysville agrees to comply with the requirements of Federal Law, State Law, County Charter, County Code, the EDDS, the County's Utility Accommodation Policy, and all right-of-way use permit application, review and construction standards. See attached Engineer's Report for additional conditions and background.

#### FISCAL IMPLICATIONS:

| <b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|------------|--------|-----------|
| 102 50630471011 Administrative Salary         | \$1,000    |        | \$1,000   |
|   |            |        |           |
|   |            |        |           |
|   |            |        |           |
| TOTAL   | \$1,000    |        | \$1,000   |

| REVENUE: FUND, AGY, ORG, REV,       | CURRENT YR | 2ND YR | 1ST 6 YRS |
|-------------------------------------|------------|--------|-----------|
| SOURCE                              |            |        |           |
| 102 3064443895 Reimbursable Revenue | \$1,000    |        | \$1,000   |
|                                     |            |        |           |
|                                     |            |        |           |
|                                     |            |        |           |

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|                               |  |  |

| TOTAL | \$1,000 | \$1,000 |  |
|-------|---------|---------|--|
|       |         |         |  |

**DEPARTMENT FISCAL IMPACT NOTES:** County expenses are for the preparation and processing of the Franchise. All costs are to be reimbursed by the applicant prior to acceptance of the Franchise. Budget authority at program level.

| CONTRACT INFO   | DRMATION: |        |  |
|-----------------|-----------|--------|--|
| ORIGINAL        | CONTRACT# | AMOUNT |  |
| AMENDMENT       | CONTRACT# | AMOUNT |  |
| -               |           |        |  |
| Contract Period |           |        |  |
| ORIGINAL        | START     | END    |  |
| AMENDMENT       | START     | END    |  |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed and approved by: Prosecuting Attorney's Office (J. Kraft-Klehm 8/10/2023), Risk Management (Sheila Barker 8/28/23), and Finance (Nathan Kennedy 8/28/23)