



Snohomish County Council

Legislation Text

File #: 2022-0469, Version: 1

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 22-201, reappointing one member to Position 11 on the Agricultural Advisory Board (Marvin Thomas)

DEPARTMENT: DCNR

ORIGINATOR: Sherry Stovner

EXECUTIVE RECOMMENDATION: Yes - Approved by Lacey Harper

PURPOSE: Reappointing one member to the Snohomish County Agricultural Advisory Board representing the Snohomish River Basin Position 11.

BACKGROUND: 1. Chapter 2.06 SCC establishes an Agricultural Advisory Board (Board) as an advisory body to the County Council, Planning Commission, Hearing Examiner, and County Executive that makes recommendations concerning agricultural lands and issues in Snohomish County. 2. Snohomish County Charter Article 2, Section 2.20, authorizes the County Council to confirm members of the Board nominated by the County Executive. 3. The term of the Board member serving in Position 11 expired on April 19, 2022, and this Board member reached the limit of the terms that can be served according to SCC 2.06.030 which allows a person to serve up to twelve consecutive years on the Board. Position 11 is currently held by the candidate. 4. The Board member serving in Position 11, representing the Snohomish River Basin. 5. The County Executive recommends the appointment of Marvin Thomas to Position 11. 6. The nominee fulfill the requirements for their respective positions, reside in Snohomish County, and are engaged in commercial agricultural activities in the county, consistent with SCC 2.06.020(1) and (3).

FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
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| | | | |
| | | | |
| TOTAL | | | |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL | | | |

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

| | | | | | |
|-----------|-------|-----------|-------|--------|-------|
| ORIGINAL | _____ | CONTRACT# | _____ | AMOUNT | _____ |
| AMENDMENT | _____ | CONTRACT# | _____ | AMOUNT | _____ |

Contract Period

| | | | | |
|-----------|-------|-------|-----|-------|
| ORIGINAL | START | _____ | END | _____ |
| AMENDMENT | START | _____ | END | _____ |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Finance