



# Snohomish County Council

## Legislation Text

File #: 2023-1354, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Ordinance 23-134, granting a non-exclusive franchise authorizing limited use of the public road rights-of-way in portions of unincorporated Snohomish County, Washington to Northshore Utility District

**DEPARTMENT:** Public Works

**ORIGINATOR:** Lori Ericsson

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 11/6/23

**PURPOSE:** Set public hearing time and date to hear and act upon the County Engineer’s recommendation to grant a non-exclusive water and sewer transmission facilities franchise to Northshore Utility District.

**BACKGROUND:** Northshore Utility District, a Washington special purpose district, has applied to Snohomish County for a non-exclusive franchise to construct, operate and maintain a water and sewer transmission system in public rights-of-way in unincorporated Snohomish County. The Franchise will encompass unincorporated rights-of-way in Snohomish County as specified in Section 1.3 of the Franchise and as depicted on Exhibit A to the attached Engineer’s Report. The maximum term of the proposed Franchise is twenty (20) years. In accepting this Franchise, Northshore Utility District agrees to comply with the requirements of Federal Law, State Law, County Charter, County Code, the EDDS, the County’s Utility Accommodation Policy, and all right-of-way use permit application, review and construction standards. See attached Engineer’s Report for additional conditions and background.

**FISCAL IMPLICATIONS:**

<b>EXPEND:</b> FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
102 50650131011 Administrative Labor	\$1,000		\$1,000
<b>TOTAL</b>	\$1,000		\$1,000

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
102 3064443895 Reimbursable Revenue	\$1,000		\$1,000
<b>TOTAL</b>	\$1,000		\$1,000

**DEPARTMENT FISCAL IMPACT NOTES:** County expenses are for the preparation and processing of the Franchise. All costs are to be reimbursed by the applicant prior to acceptance of the Franchise. Budget authority at program level.

**CONTRACT INFORMATION:**

ORIGINAL	CONTRACT#	AMOUNT
AMENDMENT	CONTRACT#	AMOUNT

**Contract Period**

ORIGINAL	START	END
AMENDMENT	START	END

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk - Shelia Barker 11/6/23 and Finance - Nathan Kennedy 11/6/23