



# Snohomish County Council

## Legislation Text

File #: 2023-0319, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Ordinance 23-032, relating to the Growth Management Act; concerning building separation, amending Section 30.23.300 of the Snohomish County Code

**DEPARTMENT:** PLANNING AND DEVELOPMENT SERVICES

**ORIGINATOR:** MICHAEL SAPONARO

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 3/29/23

**PURPOSE:** BULIDING SEPARATION CODE AMENDMENT

**BACKGROUND:** CODE AMENDMENT TO SEPARATE ONE-STORY AND TWO-STORY LDNR AND MR ZONE SINGLE FAMILY HOMES DUE TO FIRE SAFETY AND LADDER ANGLE CONCERNS

**FISCAL IMPLICATIONS:**

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
|                                       |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |
| <b>TOTAL</b>                          |            |        |           |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
|                                      |            |        |           |
|                                      |            |        |           |
|                                      |            |        |           |
|                                      |            |        |           |
|                                      |            |        |           |
| <b>TOTAL</b>                         |            |        |           |

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

|           |           |        |
|-----------|-----------|--------|
| ORIGINAL  | CONTRACT# | AMOUNT |
| AMENDMENT | CONTRACT# | AMOUNT |

**Contract Period**

|           |       |       |     |       |
|-----------|-------|-------|-----|-------|
| ORIGINAL  | START | _____ | END | _____ |
| AMENDMENT | START | _____ | END | _____ |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk - Shelia Barker 3/28/23 and Finance - Nathan Kennedy 3/28/23. Approved as to form by DPA Kraft-Klehm.