



Snohomish County Council

Legislation Text

File #: 2022-1082, Version: 1

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 22-443, approval of utility easement at Logan Park to accommodate Locust Way Road Widening Project - APN 00373101000100

DEPARTMENT: Facilities

ORIGINATOR: Steven Tease

EXECUTIVE RECOMMENDATION: Ken Klein (Approved 10/12/22)

PURPOSE: Council approval of an easement modification granted to PUD No. 1 for a utility vault and authorization of the Property Officer to execute the easement modification on behalf of Snohomish County and to sign any and all other documentation needed to affectuate the easement modification.

BACKGROUND: Snohomish County granted an easement to Snohomish County PUD No. 1 (the "Grantee") in 1995 for an electrical utility vault identified by AFN 9504250522 (the "Easement"). The Easement encumbers Assessor's Parcel No. 00373101000100, a parcel owned in fee by Snohomish County under the custodial ownership of the Parks Department. Snohomish County Council approved Motion 20-070 approving the LarchWay/Logan Rd & Locust Way Intersection Improvements Right of Way Plan (the "Project") on April 8, 2020. The Project necessitates the relocation of the Grantee's facility onto a 240 square foot area of land within Logan Park. Relocation of Grantee's facilities was not contemplated at the time of the Right Of Way filing. Modification of the Easement is needed to allow for the relocation of the Grantee's facility into Logan Park. The Grantee shall pay the County \$1,240.00 for the Easement modification. The Parks Department and Property Management recommend approval of the modification to the Easement.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
DAC 309 31095496990 Parks	\$1,240.00		

TOTAL	\$1,240.00		

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Facilities (Nathan Kennedy 10/11/22).