# **Snohomish County Council**



# **Legislation Text**

File #: 2022-0842, Version: 1

### **Executive/Council Action Form (ECAF)**

#### **ITEM TITLE:**

Motion 22-362, authorizing the County Executive to sign Amendment No.10 to the master contract for an automated vehicle location system with Calamp Radio Satellite Integrators, Inc.

**DEPARTMENT:** Public Works

**ORIGINATOR:** Lori White

**EXECUTIVE RECOMMENDATION:** Ken Klein (approved 8/3/22)

**PURPOSE:** Approval of Amendment No.10 to the Master Contract for an Automated Vehicle Location System will allow Snohomish County to continue using the services of CalAmp Radio Satellite Integrators, Inc. for another one-year term

BACKGROUND: In order to manage its vehicle operations, the Department of Public Works (PW) determined it beneficial to install and implement an automated vehicle location and mobile data system in 387 vehicles. The Automated Vehicle Location (AVL) system provides the County with the tools for faster and more efficient dispatching along with real-time and historical data that can be used for a variety of administrative tasks or analysis. PW selected CalAmp, using applicable Federal, State and County policies and practices. The initial agreement was approved by Council on August 29, 2012 The agreement has previously been amended on nine (9) occasions to provide additional equipment and/or services. The current agreement term is set to expire on October 28, 2022. This amendment will extend the agreement for an additional one-year term while AVL services are recompeted. The total budget for this ECAF is \$131,892.00 for additional equipment and/or services with a total not to exceed amount of \$1,805,877.00

#### FISCAL IMPLICATIONS:

100712 1111 210711101101			
<b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
102 50650133109 Technology Supplies	\$131,892	\$0	\$131,892
TOTAL	\$131,892	\$0	\$131,892

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
Road Fund 102	\$131,892	\$0	\$131,892

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TOTAL	\$131,892	\$0	\$131,892

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**START** 

START

START

**START** 

**START** 

**AMENDMENT 5** 

**AMENDMENT 6** 

**AMENDMENT 7** 

**AMENDMENT 8** 

**AMENDMENT 9** 

2/4/2015

5/13/2015

06/22/2017

9/26/2017

10/20/2021

## **CONTRACT INFORMATION:**

ORIGINAL	CONTRACT#	CC06-12	AMC	DUNT	\$465,745.00
AMENDMENT 1	CONTRACT#	CC06-12	AMC	UNT	\$28,586.00
AMENDMENT 2	CONTRACT#	CC06-12	AMC	UNT	\$248,964.00
AMENDMENT 3	CONTRACT#	CC06-12	AMC	UNT	\$102,342.00
AMENDMENT 4	CONTRACT#	CC06-12	AMC	UNT	\$7,754.00
AMENDMENT 5	CONTRACT#	CC06-12	AMC	UNT	\$25,800.00
AMENDMENT 6	CONTRACT#	CC06-12	AMC	UNT	\$14,896.00
AMENDMENT 7	CONTRACT#	CC06-12	AMC	UNT	\$779,898.00
AMENDMENT 8	CONTRACT#	CC06-12	AMC	UNT	\$ 0.00
AMENDMENT 9	CONTRACT#	CC06-12	AMC	UNT	\$ 0.00
AMENDMENT 10	CONTRACT#	CC06-12	AMC	UNT	\$131,892.00
Contract Period	_				
ORIGINAL	START 8/29/2	012	END	10/28/2	017
AMENDMENT 1	START 12/11/	2012	END	10/28/2	017
AMENDMENT 2	START 10/8/2	013	END	10/28/2	017
AMENDMENT 3	START 9/29/2	014	END	10/28/2	017
AMENDMENT 4	START 10/13/	2014	END	10/28/2	017

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk Management (Sheila Barker 8/26/22), Finance (Nathan Kennedy 8/29/22) and Prosecutor's Office - as to form only (DPA G. Marsh 8/26/22).

**END** 

**END** 

**END** 

END

END

10/28/2017

10/28/2017

10/28/2022

10/28/2022

10/28/2022