



# Snohomish County Council

## Legislation Details

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**File #:** 2023-1004      **Version:** 1  
**Type:** Motion      **Status:** Approved  
**File created:** 8/25/2023      **In control:** General Legislative Session  
**On agenda:** 9/27/2023      **Final action:** 9/27/2023  
**Title:** Motion 23-380, authorizing the Snohomish County Executive to execute a 2023 Work Plan/Financial Plan with USDA-APHIS Wildlife Services

**Sponsors:**

**Indexes:**

**Code sections:** SCC 3.04.140 (8) Award, execution, by whom. - Award, execution, by whom. (8) Other Contracts

**Attachments:** 1. Motion 23-380, 2. Contract - SIGNED, 3. Staff Report, 4. 2020 Contract, 5. 2021 Contract, 6. 2022 Contract, 7. 2023 Contract, 8. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
9/27/2023	1	General Legislative Session	Approved	Pass
9/19/2023	1	Planning and Community Development Committee	Moved to the GLS Consent Agenda	
9/5/2023	1	Administrative Session	Assigned	