



Snohomish County Council

Legislation Text

File #: 2023-1280, Version: 1

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 23-459, reappointing Marcie MacQuarrie to the Solid Waste Advisory Committee

DEPARTMENT: Public Works

ORIGINATOR: Jo-Anne Antoun

EXECUTIVE RECOMMENDATION: Ken Klein 10/16/23

PURPOSE: Request approval of SWAC re-appointment

BACKGROUND: The Solid Waste Advisory Committee (SWAC) helps the Solid Waste division develop policies to support the successful implementation of Washington's solid waste laws and the State Solid and Hazardous Waste Plan. Additionally, SWAC further reviews and recommends changes to the Solid Waste Comprehensive Plan. The committee is composed of local government officials, citizens, and representatives of the business community. The Snohomish County SWAC needs to reappoint several open positions. The attached memo recommends individuals for appointment. The Snohomish County SWAC is comprised of representatives of municipalities, citizens, and industry, and assists in the development of programs and policies concerning solid waste handling and disposal with recommendation of adoption to the County Council. Terms of office for regular members is a two-year period from the date of appointment. The following individual served on Snohomish County Solid Waste's SWAC as a Voting member and is being recommended for a re-appointment. Marcie MacQuarrie is the Public Works Deputy Director for the City of Lynnwood. She will represent the City of Lynnwood as a Voting member. Positions for Council District 1, 2, and 3 and several Cities are currently vacant. Staff will continue to recruit for those vacancies.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS

TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: No fiscal impacts are expected from the appointment of SWAC members.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Finance (Nathan Kennedy 10/16/23)