



# Snohomish County Council

## Legislation Text

File #: 2022-1114, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-453, confirming the appointment of Randy Burge to the Snohomish County Developmental Disabilities Citizen Advisory Board

**DEPARTMENT:** Human Services

**ORIGINATOR:** Megan Edmonds

**EXECUTIVE RECOMMENDATION:** Lacey Harper (10/19/22)

**PURPOSE:** To recommend the appointment of Randy Burge to the Snohomish County Developmental Disabilities Citizen Advisory Board.

**BACKGROUND:** The Developmental Disabilities Citizen Advisory Board is comprised of citizens who serve in an advisory capacity to the Developmental Disability (DD) staff of the Snohomish County Human Services Department. The Board meets monthly and is comprised of up to 15 members, drawing from all areas of the county and a range of backgrounds, including family members, individuals with developmental disabilities, professionals and advocates.

- Randy Burge resides in Council District 2
- Randy Burge was the Regional Administrator for the Developmental Disabilities Administration
- Randy Burge has over 30 years serving in the Developmental Disabilities field
- Randy Burge has served on statewide work groups and committees charged with developing both residential and vocational guidelines for developmental disability services
- Randy Burge is not a member of any other County committee or council
- Randy Burge is recommended for an initial three-year term upon appointment

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL      \_\_\_\_\_ CONTRACT#      \_\_\_\_\_ AMOUNT      \_\_\_\_\_  
AMENDMENT    \_\_\_\_\_ CONTRACT#      \_\_\_\_\_ AMOUNT      \_\_\_\_\_

**Contract Period**

ORIGINAL      START      \_\_\_\_\_ END      \_\_\_\_\_  
AMENDMENT    START      \_\_\_\_\_ END      \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance (Brian Haseleu 10/19/22).