## **Snohomish County Council**



## **Legislation Text**

| File #: 2023-1368, Version: 1   |  |   |  |                                     |  |  |  |  |  |
|---|--|---|--|-------------------------------------|--|--|--|--|--|
| Executive/Co  | uncil Action Forn  | n (ECAF) 2023-  | 1368   |                                     |  |  |  |  |  |
| ITEM TITLE: Motion 23-527, approving award of Workfo DEPARTMENT: Economic Development of  |  | to EASC   |  |                                     |  |  |  |  |  |
| ORIGINATOR: Jessica Ruhle for Samanth   | na Paxton  |   |  |                                     |  |  |  |  |  |
| EXECUTIVE RECOMMENDATION: Appro   | oved by Ken Klein  | 11/29/23  |  |                                     |  |  |  |  |  |
| PURPOSE: Approve agreement for Execut   | tive signature betw  | een the County  | and EASC   |                                     |  |  |  |  |  |
| <b>BACKGROUND:</b> COVID-19 caused signifi has yet to return to pre-pandemic levels. At of the pandemic, largely due to the increas care availability. Despite countywide unem For example, young people ages 16-24 has times the countywide unemployment rate of | n estimated 8,400<br>ing retirement rate<br>ployment rates nea<br>ve an unemployme | fewer people are<br>s of thousands o<br>ar historic lows, s | e working today than at<br>if workers and the lack<br>some groups are laggir | the start<br>of child<br>ng behind. |  |  |  |  |  |
| FISCAL IMPLICATIONS:  | CUPPENT VP   | OND VD  | ACT C VDC  | $\neg$                              |  |  |  |  |  |
| <b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU   | CURRENT YR   | 2ND YR  | 1ST 6 YRS  | _                                   |  |  |  |  |  |
| 1305750450678 4101  | \$1,522,082  |   |  | $\dashv$                            |  |  |  |  |  |
|   |  |   |  |                                     |  |  |  |  |  |
| TOTAL   | \$1,522,082  |   |  |                                     |  |  |  |  |  |
| REVENUE: FUND, AGY, ORG, REV, SOURCE  | CURRENT YR   | 2ND YR  | 1ST 6 YRS  |                                     |  |  |  |  |  |
|   |  |   |  |                                     |  |  |  |  |  |
| TOTAL   |  |   |  |                                     |  |  |  |  |  |
| DEPARTMENT FISCAL IMPACT NOTES:   | Click or tap here  | to enter text.  |  |                                     |  |  |  |  |  |
| CONTRACT INFORMATION: ORIGINAL X CONTRACT# CI   | LFR-116A2  | AMOUNT  | \$1,522,082  |                                     |  |  |  |  |  |
| AMENDMENT CONTRACT#   |  | AMOUNT  | <u> </u>   |                                     |  |  |  |  |  |

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|-------------------------------|----|-------|----------------|-----|-------------------|---|--|--|
| Contract Perio                | od |       |                |     |                   |   |  |  |
|                               | Χ  | START | August 1, 2023 | END | December 31, 2024 |   |  |  |
| AMENDMENT                     |    | START |                | END |                   | _ |  |  |
|                               |    |       |                |     |                   | _ |  |  |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk - Shelia Barker and Finance - Nathan Kennedy 11/28/23