



# Snohomish County Council

## Legislation Details

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**File #:** 2024-0370      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 3/15/2024      **In control:** Committee of the Whole

**On agenda:**      **Final action:** 3/19/2024

**Title:** Motion 24-128, authorizing the County Executive to sign an award letter with the Department of Commerce for new electric vehicle chargers at three Snohomish County sites

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 24-128, 2. Grant Letter - SIGNED, 3. Staff Report, 4. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
3/19/2024	1	Administrative Session	Approved	Pass