# **Snohomish County Council**



## Legislation Text

| File #: 2022-0891, Version: 1 |  |
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### **Executive/Council Action Form (ECAF)**

#### **ITEM TITLE:**

Motion 22-391, concerning the County Council's position on a proposed annexation of approximately 5.0 acres known as the "Harrison Annexation" by Snohomish Regional Fire and Rescue (SRFR) - BRB #06-2022

**DEPARTMENT:** Planning and Development Services

**ORIGINATOR:** Matthew Siddons

**EXECUTIVE RECOMMENDATION:** Ken Klein (reviewed/approved 9/14/22)

**PURPOSE**: Proposed annexation by Snohomish Regional Fire and Rescue (SRFR) for an approximately five-acre parcel.

**BACKGROUND:** Council has received a notice of proposal from Snohomish Regional Fire and Rescue (SRFR) for an annexation. The "Harrison annexation" is for an approximately five-acre parcel in unincorporated south-west Snohomish County. The parcel is addressed at 22020 157<sup>th</sup> Avenue SE, Snohomish, Washington. The Washington State Boundary Review Board for Snohomish County deemed the proposal legally sufficient on August 9, 2022. The 45-day review period ends on September 23, 2022.

#### FISCAL IMPLICATIONS:

| FISCAL IMPLICATIONS:                          |            |        |           |
|---|------------|--------|-----------|
| <b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
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|   |            |        |           |
|   |            |        |           |
|   |            |        |           |
| TOTAL   |            |        |           |
|   | •          | •      |           |
| REVENUE: FUND, AGY, ORG, REV, SOURCE          | CURRENT YR | 2ND YR | 1ST 6 YRS |
|   |            |        |           |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
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|                                      |            |        |           |
|                                      |            |        |           |
| TOTAL                                |            |        |           |

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

#### **CONTRACT INFORMATION:**

| File #: 2022-0891, Version: 1 |                        |  |               |  |  |  |
|-------------------------------|------------------------|--|---------------|--|--|--|
| ORIGINAL                      | CONTRACT#              | AMOUNT                                 |               |  |  |  |
| AMENDMENT _                   | CONTRACT#              | AMOUNT                                 |               |  |  |  |
| Contract Period               |                        |  |               |  |  |  |
| ORIGINAL                      | START                  | END                                    |               |  |  |  |
| AMENDMENT                     | START                  | END                                    |               |  |  |  |
| OTHED DEDART                  | MENTAL DEVIEW/COMMENTS | : Reviewed/approved by Permitting (Mic | shael McCrary |  |  |  |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Permitting (Michael McCrary 9/14/22), Risk Management (Sheila Barker 9/14/22), and Finance (Nathan Kennedy 6/14/22).