



# Snohomish County Council

## Legislation Text

File #: 2021-0759, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Ordinance 21-087, authorizing an increase in Conservation Futures Tax Revenues for property taxes collected in 2022

**DEPARTMENT:** Finance

**ORIGINATOR:** Debbi Mock

**EXECUTIVE RECOMMENDATION:** Approved-Ken Klein 09/28/21

**PURPOSE:** An ordinance authorizing an increase of a one (1) percent in the 2022 conservation futures property tax levy.

**BACKGROUND:** This Ordinance authorizes an increase of one (1) percent to the conservation futures levy amount for Snohomish County Conservation Futures Property Tax as authorized per RCW 84.55.0101.

**FISCAL IMPLICATIONS:**

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
|                                       |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |
| <b>TOTAL</b>                          |            |        |           |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
|                                      |            |        |           |
|                                      |            |        |           |
|                                      |            |        |           |
|                                      |            |        |           |
|                                      |            |        |           |
| <b>TOTAL</b>                         |            |        |           |

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

|           |       |           |       |        |       |
|-----------|-------|-----------|-------|--------|-------|
| ORIGINAL  | _____ | CONTRACT# | _____ | AMOUNT | _____ |
| AMENDMENT | _____ | CONTRACT# | _____ | AMOUNT | _____ |

**Contract Period**

|           |       |       |     |       |
|-----------|-------|-------|-----|-------|
| ORIGINAL  | START | _____ | END | _____ |
| AMENDMENT | START | _____ | END | _____ |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved-Finance Nathan Kennedy 09/28/21