



# Snohomish County Council

## Legislation Text

File #: 2022-1253, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Receiving the Purchasing Division Title VI Annual Outreach Report

**DEPARTMENT:** Purchasing Division

**ORIGINATOR:** Bramby Tollen, Purchasing Manager

**EXECUTIVE RECOMMENDATION:** Ken Klein (12/5/22)

**PURPOSE:** Submitting the Business Outreach Report providing information on goals, activities, and accomplishments for the 2021 calendar year.

**BACKGROUND:** The next Outreach Report (May 2023) will report on 2022 Accomplishments, outreach activities for the past several years, and 2023 Goals. This November 2022 Outreach Report was written to be included in the County’s Title VI Annual Report.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL	_____	CONTRACT#	_____	AMOUNT	_____
AMENDMENT	_____	CONTRACT#	_____	AMOUNT	_____

**Contract Period**

ORIGINAL	START	_____	END	_____
AMENDMENT	START	_____	END	_____

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Brian Haseleu (12/2/22)