



# Snohomish County Council

## Legislation Details

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**File #:** 2023-0475      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 4/26/2023      **In control:** General Legislative Session

**On agenda:** 5/17/2023      **Final action:** 5/17/2023

**Title:** Motion 23-182, approving and authorizing the County Executive to sign the Low-Income Home Energy Assistance Program Contract 23-32606-081 Amendment A with the Washington State Department of Commerce

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 23-182, 2. Amendment A - SIGNED, 3. Staff Report, 4. ECAF Worksheet, 5. Amendment A Special General Terms, 6. Motion Assignment Slip

| Date      | Ver. | Action By                               | Action                          | Result |
|-----------|------|---|---------------------------------|--------|
| 5/17/2023 | 1    | General Legislative Session             | Approved                        | Pass   |
| 5/9/2023  | 1    | Health and Community Services Committee | Moved to the GLS Consent Agenda |        |
| 5/2/2023  | 1    | Administrative Session                  | Assigned                        |        |