# Snohomish County Council

## Legislation Details

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| **File #:** | 2024-0055 **Version:** 1 | | |
| **Type:** | Report | **Status:** | Received and Filed |
| **File created:** | 1/12/2024 | **In control:** | General Legislative Session |
| **On agenda:** | 1/24/2024 | **Final action:** | 1/24/2024 |
| **Title:** | Receiving the Risk Management 2023 4th Quarter Report | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | 2.90 - Risk Management and Insurance | | |
| **Attachments:** | 1. Risk Q4 Report 1 for 2023, 2. Risk Q4 Report 2 for 2023 | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 1/24/2024 | 1 | General Legislative Session | Received and filed | |


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