



# Snohomish County Council

## Legislation Text

File #: 2024-0328, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 24-125, approving airspace lease for access road for maintenance and replacement of existing rail corridor bridge known as Haller Bridge

**DEPARTMENT:** Facilities and Fleet

**ORIGINATOR:** Carl Jorgensen

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 3/14/24

**PURPOSE:** To lease the airspace from Washington Department of Transportation to maintain and/or replace rail corridor bridge known as Haller Bridge

**BACKGROUND:** Haller Bridge is part of the Centennial Trail and is need of repair or replacement. This lease will allow Snohomish County the access over property owned by WSDOT to allow for repair maintenance or replacement of Haller Bridge.

**FISCAL IMPLICATIONS:**

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR   | 1ST 6 YRS |
|---------------------------------------|------------|----------|-----------|
| 309-51094841626599                    | \$350.00   | \$350.00 | \$350.00  |
|                                       |            |          |           |
|                                       |            |          |           |
| <b>TOTAL</b>                          |            |          |           |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
|                                      |            |        |           |
|                                      |            |        |           |
|                                      |            |        |           |
| <b>TOTAL</b>                         |            |        |           |

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

|           |           |        |
|-----------|-----------|--------|
| ORIGINAL  | CONTRACT# | AMOUNT |
| AMENDMENT | CONTRACT# | AMOUNT |

**Contract Period**

|           |       |       |     |       |
|-----------|-------|-------|-----|-------|
| ORIGINAL  | START | _____ | END | _____ |
| AMENDMENT | START | _____ | END | _____ |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk - Shelia Barker 3/13/24 and Finance - Nathan Kennedy 3/14/24