



# Snohomish County Council

## Legislation Text

File #: 2022-0583, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-238, confirming the re-appointment of Erika Larimer to the Snohomish County Developmental Disabilities Citizen Advisory Board

**DEPARTMENT:** Human Services

**ORIGINATOR:** Megan Edmonds

**EXECUTIVE RECOMMENDATION:** Approve - Lacey Harper

**PURPOSE:** To recommend the re-appointment of Erika Larimer to the Snohomish County Developmental Disabilities Citizen Advisory Board.

**BACKGROUND:** The Developmental Disabilities Citizen Advisory Board is comprised of citizens who serve in an advisory capacity to the Developmental Disability (DD) staff of the Snohomish County Human Services Department. The Board meets monthly and is comprised of up to 15 members, drawing from all areas of the county and a range of backgrounds, including family members, individuals with developmental disabilities, professionals, and advocates.

- Erika Larimer resides in Council District 3
- Erika Larimer meets the requirement of membership which includes: at least five members shall be persons with developmental disabilities or family members of persons with developmental disabilities
- Erika Larimer holds a Bachelor of Arts in Communications/Public Relations and a certification in strategic planning methods
- Erika Larimer has over 10 years of experience navigating special education systems
- Erika Larimer has worked closely with the Snohomish County Developmental Disabilities; she has helped facilitate community resource meetings using the "Front Door Model" wherein community agencies collaborate to assess and deliver needed resources to families.
- Erika Larimer is not a member of any other County committee or council
- Erika Larimer is recommended for an additional three-year term upon appointment

**FISCAL IMPLICATIONS:** No Fiscal Implication

**DEPARTMENT FISCAL IMPACT NOTES:** N/A

**CONTRACT INFORMATION:**

ORIGINAL	_____	CONTRACT#	_____	AMOUNT	_____
AMENDMENT	_____	CONTRACT#	_____	AMOUNT	_____

**Contract Period**

ORIGINAL	START	_____	END	_____
AMENDMENT	START	_____	END	_____

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance