## **Snohomish County Council**



## Legislation Details

**File #**: 2023-0844 **Version**: 1

Type: Motion Status: Approved

File created: 7/14/2023 In control: Public Infrastructure and Conservation Committee

**On agenda:** 7/19/2023 **Final action:** 7/19/2023

Title: Motion 23-306, approving and authorizing the County Executive to execute the Right-of-Way Plan for

the Ash Way: 164th St SW to Gibson Rd project; RC1638; UPI# 11-0011

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments: 1. Motion 23-306, 2. Staff Report, 3. Funding Estimate, 4. Right-of-Way Plan, 5. Motion Assignment

Slip

Date	Ver.	Action By	Action	Result
7/19/2023	1	General Legislative Session	Approved	Pass
7/18/2023	1	Administrative Session	Assigned	
7/18/2023	1	Public Infrastructure and Conservation Committee	Moved to the GLS Consent Agenda	