



Snohomish County Council

Legislation Text

File #: 2021-1018, Version: 1

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 21-438, confirming the appointment of Robert White to the Snohomish County Veterans Assistance Fund Executive Board

DEPARTMENT: Human Services

ORIGINATOR: Michael Salceda

EXECUTIVE RECOMMENDATION: Approve - Lacey Harper

PURPOSE: To recommend the appointment of Robert White to the Snohomish County Veterans Assistance Fund Executive Board.

BACKGROUND: The Snohomish County Veterans Assistance Fund Executive Board was established by Ordinance 95-088, effective November 11, 1995, to advise the County on matters relating to veterans under RCW 73.08. The purpose of the Veterans Assistance Fund (VAF) is to provide emergency assistance to honorably discharged veterans and eligible dependents. Vouchers are provided for basic necessities including food, rent, utilities and other emergency needs. The Veterans Assistance Fund Executive Board is comprised of members of nationally recognized veterans’ service organizations or the veterans’ community at large. Board members are recommended by the County Executive and confirmed by the County Council pursuant to Chapter 2.03 of the Snohomish County Code. Members serve four-year terms and may not serve more than three consecutive terms.

The following member is seeking appointment to the Veterans Assistance Fund Executive Board:

Robert White, residing in Council District 3, is seeking appointment as a member-at-large. Mr. White lives in Edmonds and served in the United States Army for over 20 years. He is active in the community and would be a valuable asset to the Snohomish County Veterans Assistance Fund Executive Board. This will be Robert White’s first term on the Board.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL	_____	CONTRACT#	_____	AMOUNT	_____
AMENDMENT	_____	CONTRACT#	_____	AMOUNT	_____

Contract Period

ORIGINAL	START	_____	END	_____
AMENDMENT	START	_____	END	_____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Approved-Finance, Nathan Kennedy