



# Snohomish County Council

## Legislation Details

---

**File #:** 2023-0189      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 2/17/2023      **In control:** General Legislative Session

**On agenda:** 3/1/2023      **Final action:** 3/1/2023

**Title:** Motion 23-095, appointing Julie Smith-Hopkins to the Snohomish County Board of Health

**Sponsors:**

**Indexes:**

**Code sections:** SCC 2.03.030 - Executive Recommendation

**Attachments:** 1. Motion 23-095, 2. Staff Report, 3. Application, 4. Board of Health Matrix, 5. Recommendation, 6. Motion Assignment Slip, 7. Appointment Letter

Date	Ver.	Action By	Action	Result
3/1/2023	1	General Legislative Session	Approved	Pass
2/28/2023	1	Administrative Session	Moved to the GLS Regular Agenda	
2/28/2023	1	Administrative Session	Assigned	