



# Snohomish County Council

## Legislation Text

File #: 2024-0289, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 24-119, authorizing the County Executive to sign Amendment 12 to Master Services Agreement with Ecobrite Services for providing janitorial services for County facilities

**DEPARTMENT:** Facilities and Fleet Management

**ORIGINATOR:** Anna Morton

**EXECUTIVE RECOMMENDATION:** Ken Klein 3/8/24

**PURPOSE:** Council approval of Amendment 12 to the Master Services Agreement of RFP 40-18SR

**BACKGROUND:** The County and Ecobrite Services entered into a service agreement on March 12, 2020, for providing Janitorial and Window Washing Services to various County Facilities. This request is for continued services with Ecobrite for the final two (2) year term of their contract from March 12, 2024, to March 11, 2026, and increases the annual cost by \$104,782.80 per year for an updated annual cost of \$2,087,733.86. This amount now exceeds approval authority for Executive to sign per SCC 3.04.140(4); therefore, Council approval by Motion is needed. Facilities and Fleet Management requests Council approval for the Snohomish County Executive to sign the attached Amendment 12 to the Master Services Agreement with Ecobrite Services.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
Various Departments	\$104,782.80	\$104,782.80	
<b>TOTAL</b>	\$104,782.80	\$104,782.80	

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# RFP 40-19SR AMOUNT \$2,638,044.00

CO'S	<u>1-3</u>	CONTRACT#	<u>See attached</u>	AMOUNT	<u>\$21,882.52</u>
AMENDMENT	<u>4-11</u>	CONTRACT#	<u>See attached</u>	AMOUNT	<u>\$797,878.28</u>
AMENDMENT	<u>12</u>	CONTRACT#	<u>See attached</u>	AMOUNT	<u>\$209,565.60</u>

**Contract Period**

ORIGINAL	START	<u>3/12/2020</u>	END	<u>3/11/2024</u>
AMENDMENT	START	<u>3/12/2024</u>	END	<u>3/11/2026</u>

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by: Risk Management (Diane Baer 3/6/24) and Finance (Nathan Kennedy 3/6/24)