



# Snohomish County Council

## Legislation Text

File #: 2021-1035, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 21-459, authorizing the County Executive to execute Amendment No. 6 to the professional services agreement with J.A. Brennan Associates, PLLC for Master Plan Update and Day-Use Improvements At Kayak Point Park

**DEPARTMENT:** Conservation & Natural Resources

**ORIGINATOR:** Carol Ohlfs

**EXECUTIVE RECOMMENDATION:** Approve-Lacey Harper 12/9/21

**PURPOSE:** Approval for Professional Services Agreement Amendment No. 6 with J.A. Brennan Associates, PLLC for Kayak Point Park Day Use pier condition assessment

**BACKGROUND:** A consultant contract for professional services for Kayak Point Park was executed with J.A. Brennan Assoc. PLLC on Oct. 19, 2016 to update the Preferred Plan for the park and to also create a redevelopment concept for the day-use area of the facility. The redevelopment concept was created to provide the basis for further design and ultimately the execution of the renovation. This initial contract was followed by five subsequent amendments, the largest of which was to initiate detailed design for permitting and construction purposes and a recent amendment for additional permit and design support. This amendment will provide required analysis of the structural condition of the pier after recent 2021 storm events, to identify additional damaged infrastructure. Parks and J.A. Brennan Associates PLLC have negotiated an amendment for the value of \$12,618 (Twelve thousand, six hundred eighteen dollars). This amount is available within current budget for the project.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
309-51094610326599 (KP REET 2)	\$12,618		
<b>TOTAL</b>	\$12,618		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Funding available within current budget.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# Bid No. 024-15SB AMOUNT \$554,999

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AMENDMENT	1	CONTRACT#	AMOUNT	\$16,835
AMENDMENT	2	CONTRACT#	AMOUNT	\$24,717
AMENDMENT	3	CONTRACT#	AMOUNT	\$1,721,577
AMENDMENT	4	CONTRACT#	AMOUNT	\$43,158
AMENDMENT	5	CONTRACT#	AMOUNT	\$144,674
AMENDMENT	6	CONTRACT#	AMOUNT	\$12,618

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**Contract Period**

ORIGINAL	START	NTP	END	12/31/2017
AMENDMENT	START		END	12/31/2025

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**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved as to form by DPA Sean Reay 12/3/21/Approved-Risk, Sheila Barker 12/8/21/Approved-Finance, Nathan Kennedy 12/8/21