



# Snohomish County Council

## Legislation Details

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**File #:** 2023-1244    **Version:** 1  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 10/6/2023    **In control:** Committee of the Whole - Budget Deliberations  
**On agenda:**    **Final action:**  
**Title:** Exhibit 2.4.D to 2024 Budget - Finance (Non-Departmental & Debt Service)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Finance Presentation, 2. Non Departmental Presentation, 3. Debt Service Presentation, 4. Supplemental Questions

Date	Ver.	Action By	Action	Result
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