



# Snohomish County Council

## Legislation Text

File #: 2022-0395, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-180, authorizing grant applications to the Washington State Recreation and Conservation Office for planning projects at multiple County parks

**DEPARTMENT:** Conservation & Natural Resources

**ORIGINATOR:** Carol Ohlfs

**EXECUTIVE RECOMMENDATION:** Approve - Lacey Harper

**PURPOSE:** Approve grant applications to be submitted to the Washington State Recreation and Conservation Office for the following parks and programs: (1) Kayak Point (Land and Water Conservation Fund); and (2) Willis Tucker (Youth Athletic Facilities).

**BACKGROUND:** Snohomish County has identified a number of park capital projects within the 2022-2028 Capital Improvement Program (CIP) for completion. The Snohomish County Park and Recreation Element (PRE) identifies pursuit of grant funding as an implementation measure to support completion of capital projects. The Washington State Recreation and Conservation Office (RCO) distributes grant funding through a variety of programs authorized by state law. RCO is accepting applications for several of these programs in 2022 and requires authorization of grant applications for these programs. Snohomish County has a long history of successful applications to RCO and funding support. Snohomish County desires to apply for RCO grants to support completion of capital projects included within the CIP. The following parks and programs have been preliminarily identified: (1) Kayak Point (Land and Water Conservation Fund (LWCF)); and (2) Willis Tucker (Youth Athletic Facilities (YAF)).

**FISCAL IMPLICATIONS:**

<b>EXPEND:</b> FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS

---

<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Funding available within current budget

**CONTRACT INFORMATION:**

ORIGINAL      \_\_\_\_\_ CONTRACT#      \_\_\_\_\_ AMOUNT      \_\_\_\_\_  
AMENDMENT    \_\_\_\_\_ CONTRACT#      \_\_\_\_\_ AMOUNT      \_\_\_\_\_

**Contract Period**

ORIGINAL      START      \_\_\_\_\_ END      \_\_\_\_\_  
AMENDMENT    START      \_\_\_\_\_ END      \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk and Finance