



# Snohomish County Council

## Legislation Details

---

**File #:** 2022-0570      **Version:** 1  
**Type:** Presentation      **Status:** Received and Filed  
**File created:** 5/23/2022      **In control:** General Legislative Session  
**On agenda:** 5/25/2022      **Final action:** 5/25/2022  
**Title:** Strengthening Public Health in Snohomish County - Lacey Harper, Executive Director, and Jason Biermann, Emergency Management Director

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
5/25/2022	1	General Legislative Session	Received and filed	