



# Snohomish County Council

## Legislation Text

File #: 2023-1099, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 23-412, approving a proposed annexation to the Lake Stevens Sewer District BRB File 2023-01 - Sparman Sewer Annexation

**DEPARTMENT:** Planning and Development Services

**ORIGINATOR:** Eileen Canola

**EXECUTIVE RECOMMENDATION:** Ken Klein 9/15/23

**PURPOSE:** To review and take action on the proposed Lake Stevens Sewer District (“District”), Sparman Annexation, consisting of approximately 5.83 acres that is adjacent to the District’s existing service boundaries and within the City of Lake Stevens corporate boundaries.

**BACKGROUND:** This is a petition method annexation by a sewer district that has an abbreviated review schedule for County Council action of 30-days per RCW 57.02.040(2). The 30-day review period for County Council to act on the proposed District’s annexation expires October 1, 2023. The BRB deemed the Notice of Intention (NOI) legally sufficient on September 1, 2023, with file no. 2023-01. The BRB, consistent with its annexation review procedures outlined in Chapter 2.77 SCC, distributed the NOI to Planning and Development Services (PDS) and PDS distributed it to County departments for comments. No issues or impacts to County services, programs, or financing were identified. The general location of the proposed annexation area is directly south of South Lake Stevens Road, north of 15th Place Southeast - within the City of Lake Stevens. Based on County review, PDS concludes that the Sparman Annexation proposal by the Lake Stevens Sewer District is consistent with the applicable statutory provisions governing special district annexations. This conclusion has been reached by comprehensively reviewing the proposed annexation against the requirements of RCW 57.02.040 for water and sewer annexations, the applicable BRB factors and objectives, County codes, and other applicable statutes per SCC 2.77.040.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance (Nathan Kennedy 9/15/23)