



# Snohomish County Council

## Legislation Text

File #: 2023-0813, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 23-385, authorizing the County Executive to sign Amendment 1 to the contract with Dr. Lindsey Harle for forensic pathology locums tenens

**DEPARTMENT:** Medical Examiner

**ORIGINATOR:** Nicole Krueger

**EXECUTIVE RECOMMENDATION:** Lacey Harper 9/5/23

**PURPOSE:** To allow forensic pathology locums tenens to assist with our caseload amid the loss of our Chief Medical Examiner and one of our Associate Medical Examiners being injured.

**BACKGROUND:** Dr. Lacy, past Chief Medical Examiner, has accepted a position at King County. His last day with Snohomish County is approximately October 13<sup>th</sup>, though he will no longer be performing any postmortem examinations. Dr. Marshall's injury will prevent her from performing exams regularly until possibly November.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
002 533 320 4104	\$80,000.00		
<b>TOTAL</b>	\$80,000.00		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Sufficient funds are currently available in the budget to cover the expense of this contract.

**CONTRACT INFORMATION:**

ORIGINAL	<u>x</u>	CONTRACT#	<u>1</u>	AMOUNT	<u>\$8,000.00</u>
AMENDMENT	<u>x</u>	CONTRACT#	<u>1</u>	AMOUNT	<u>\$80,000.00</u>

**Contract Period**

ORIGINAL	START	<u>06/15/2023</u>	END	<u>12/31/2023</u>
AMENDMENT	START	<u>Upon execution</u>	END	<u>12/31/2023</u>

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by: Sheila Barker 9/1/23) and Finance (Nathan Kennedy 9/1/23) and Prosecuting Attorney (Alex Witenberg 8/30/23).