



Snohomish County Council

Legislation Text

File #: 2023-1490, Version: 1

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 23-574, authorizing the Executive to sign a contract for economic development services with Economic Alliance Snohomish County

DEPARTMENT: Executive

ORIGINATOR: Tonya Watson

EXECUTIVE RECOMMENDATION: Approved by A. Bounjaktha 12/22/23

PURPOSE: Professional Services Agreement with Economic Alliance Snohomish County, Snohomish County’s designated associate development organization, to conduct and support activities that contribute to Snohomish County’s economic growth, vitality, and sustainability.

BACKGROUND: Economic Alliance Snohomish County (EASC) is a non-profit/private partnership of businesses, community, and government leaders committed to promoting the economic vitality and sustainability of Snohomish County. It engages in activities designed to encourage diversification and development of the area’s economic base, increase the tax base; encourage the retention of jobs and employment opportunities in private business, create new business, and attract businesses to Snohomish County.

FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
| 002.5014104103 | 100,000 | | |
| | | | |
| | | | |
| TOTAL | 100,000 | | |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
| | | | |
| | | | |
| | | | |
| TOTAL | | | |

DEPARTMENT FISCAL IMPACT NOTES: [Click or tap here to enter text.](#)

CONTRACT INFORMATION:

| | | | | | |
|-----------|-------------------------------------|-----------|-------|--------|-------|
| ORIGINAL | <input checked="" type="checkbox"/> | CONTRACT# | _____ | AMOUNT | _____ |
| AMENDMENT | <input type="checkbox"/> | CONTRACT# | _____ | AMOUNT | _____ |

Contract Period

| | | | | |
|-----------|-------|----------|-----|----------|
| ORIGINAL | START | 01/01/24 | END | 12/31/24 |
| AMENDMENT | START | _____ | END | _____ |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Risk - Shelia Barker 12/21/23 and Finance - Brian Haseleu 12/21/23