



AMENDMENT	_____	CONTRACT#	_____	AMOUNT	_____
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**Contract Period**

ORIGINAL	START	NTP	_____	END	12/31/2024
AMENDMENT	START	_____	_____	END	_____

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Project management for this contract is being handled through the Office of Energy & Sustainability but funding is located in Parks' budget.

Reviewed/approved by Risk - Shelia Barker 5/4/23 and Finance - Nathan Kennedy 5/4/23