



# Snohomish County Council

## Legislation Text

File #: 2023-1317, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 23-481, approving the Interlocal Agreement between Snohomish County and the City of Granite Falls relating to law enforcement services

**DEPARTMENT:** Sheriff's Office

**ORIGINATOR:** Chief Norm Link

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 10/26/23

**PURPOSE:** Contract Renewal

**BACKGROUND:** The City of Granite Falls has contracted with Snohomish County for law enforcement services since 2014. There are no staffing changes to this interlocal agreement. This ILA will renew that contract for 2024, 2025, and 2026.

**FISCAL IMPLICATIONS:**

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | 2024         | 2025         | 2026           |
|---------------------------------------|--------------|--------------|----------------|
| 002 530 132 XXXX-Contract Services    | \$911,482.00 | \$960,885.00 | \$1,005,332.00 |
|                                       |              |              |                |
|                                       |              |              |                |
| <b>TOTAL</b>                          | \$911,482.00 | \$960,885.00 | \$1,005,332.00 |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | 2024         | 2025         | 2026           |
|--------------------------------------|--------------|--------------|----------------|
| 002 330 113 3821-LE Services         | \$911,482.00 | \$960,885.00 | \$1,005,332.00 |
|                                      |              |              |                |
|                                      |              |              |                |
| <b>TOTAL</b>                         | \$911,482.00 | \$960,885.00 | \$1,005,332.00 |

**DEPARTMENT FISCAL IMPACT NOTES:** This contract was anticipated and budgeted in the 2024 budget.

**CONTRACT INFORMATION:**

|           |   |           |        |             |
|-----------|---|-----------|--------|-------------|
| ORIGINAL  | X | CONTRACT# | AMOUNT | \$2,877,699 |
| AMENDMENT |   | CONTRACT# | AMOUNT |             |

**Contract Period**

|           |       |            |     |            |
|-----------|-------|------------|-----|------------|
| ORIGINAL  | START | 01/01/2024 | END | 12/31/2026 |
| AMENDMENT | START | _____      | END | _____      |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** This ILA has been reviewed and approved as to form by Civil DPA Lyndsey Downs. Reviewed/approved by Risk - Shelia Barker 10/26/23 and Finance - Nathan Kennedy 10/26/23