



# Snohomish County Council

## Legislation Details

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**On agenda:**      **Final action:**

**Title:** Washington State Department of Commerce, Housing Division, Homeless Assistance Unit, System Demonstration Grant (SDG) Contract Number: 24-46108-28 Amendment C

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24-46108-28(C)\_ECAF Worksheet, 2. 24-46108-28(C)\_Commerce\_SDG\_2025.6.30, 3. COPY\_Motion 23-281, 4. 24-46108-28(C)\_Commerce\_SDG\_2025.6.30

Date	Ver.	Action By	Action	Result
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