



# Snohomish County Council

## Legislation Text

File #: 2023-0774, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 23-283, approving a contract with Neste Event Marketing, LLC d.b.a. Neste Live! for Grandstand Entertainment Consultant Services at the Snohomish County Evergreen State Fair

**DEPARTMENT:** DCNR/Parks/Fair

**ORIGINATOR:** Debbie Donk

**EXECUTIVE RECOMMENDATION:** Approved by Lacey Harper 6/28/23

**PURPOSE:** To provide grandstand entertainment consultant and production services at the annual 2023-2027 fairs.

**BACKGROUND:** An RFP (#23-023RB) was advertised. Four proposals were received. The Evaluation Committee reviewed and scored the proposals. Neste Event Marketing LLC dba Neste Live! was awarded the agreement. Neste Live! received a Notice to Proceed while the agreement was in the process of being finalized. This agreement has an option to extend for an additional 5 year term.

**FISCAL IMPLICATIONS:**

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR      | REMAINDER       | 1ST 6 YRS       |
|---------------------------------------|-----------------|-----------------|-----------------|
| 2 5095414101                          | \$20,000 (2023) | \$21,000 (2024) |                 |
|                                       |                 | \$22,000 (2025) |                 |
|                                       |                 | \$23,000 (2026) |                 |
|                                       |                 | \$24,000 (2027) |                 |
| <b>TOTAL</b>                          | \$20,000        | \$90,000        | Total \$110,000 |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
|                                      |            |        |           |
| <b>TOTAL</b>                         |            |        |           |

**DEPARTMENT FISCAL IMPACT NOTES:** The expense is within the budget. Grandstand entertainment will bring revenue to the fair.

**CONTRACT INFORMATION:**

|           |   |           |              |        |              |
|-----------|---|-----------|--------------|--------|--------------|
| ORIGINAL  | X | CONTRACT# | RFP-23-023RB | AMOUNT | \$110,000.00 |
| AMENDMENT |   | CONTRACT# |              | AMOUNT |              |

**Contract Period**

|           |       |                |     |               |
|-----------|-------|----------------|-----|---------------|
| ORIGINAL  | START | Immediate 2023 | END | Oct. 31, 2027 |
| AMENDMENT | START | _____          | END | _____         |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk - Diane Baer 6/27/23 and Finance - Nathan Kennedy 6/28/23