



# Snohomish County Council

## Legislation Text

File #: 2023-0063, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Amended Ordinance 23-005, relating to the Arts Commission duties, and composition; amending Chapter 2.95 Snohomish County Code

**DEPARTMENT:** Parks and Recreation

**ORIGINATOR:** Annique Bennett

**EXECUTIVE RECOMMENDATION:** Lacey Harper 1/17/23

**PURPOSE:** Council authorization to modify SCC 2.95.030 Arts commission membership to SCC 2.32.079 Fair advisory board membership structure.

**BACKGROUND:** The Arts commission was created by the Snohomish County Council in July 2004 to 1) advocate for the arts as a part of Snohomish County’s culture; 2) recommend an annual arts program; 3) recommend criteria for selection of any artist or art work to be funded through the arts program; 4) provide reports on recommended acquisitions of artwork; 5) recommend the public site(s) for installation or performance of public art; 6) advise on maintenance, conservation, etc.; 7) make funding recommendations for specific works of art; 8) seek private or public donations and grants for the arts program; and 9) provide an annual written report describing the commission’s activities and the arts program. SCC 2.95.030 commission membership has seven voting members, one from each Council district, and two, at-large members. Each voting member has an alternate proxy allowed to vote in the absence of the voting member. The impact of alternates on the Arts commission is the perpetual vacancy of the seven alternate seats.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL      \_\_\_\_\_ CONTRACT#      \_\_\_\_\_ AMOUNT      \_\_\_\_\_  
AMENDMENT    \_\_\_\_\_ CONTRACT#      \_\_\_\_\_ AMOUNT      \_\_\_\_\_

**Contract Period**

ORIGINAL      START      \_\_\_\_\_ END      \_\_\_\_\_  
AMENDMENT    START      \_\_\_\_\_ END      \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance (Nathan Kennedy 1/17/23) and Prosecuting Attorney as to form only (Rebecca E. Wendling 11/8/22).