Snohomish County Council



Legislation Text

File #: 2023-0570, Version: 1

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 23-218, authorizing the County Executive to sign a training agreement for mandated airport rescue firefighting training between Snohomish County and 139Fire, LLC

DEPARTMENT: Airport

ORIGINATOR: Joshua Cole

EXECUTIVE RECOMMENDATION: Neepaporn Boungjaktha (5/16/23)

PURPOSE: To authorize the County Executive to sign an agreement for live fire training services with 139Fire, LLC at Snohomish County Airport.

BACKGROUND:

- Airport Rescue Firefighters are required to participate in a live fire training every twelve (12)
 consecutive calendar months to maintain FAA compliance.
- An aircraft live fire training simulator will be brought to Paine Field to complete this federal requirement.
- Federally mandated live fire training will be conducted in compliance with Federal Air Regulation (FAR)
 Part 139.319.
- This is a two-year contract for \$54,770 to provide live fire training services via RFP No.23-003BC.

FISCAL IMPLICATIONS:

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|---|------------|----------|-----------|--|--|--|--|
| EXPEND : FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS | | | | |
| 410.521680.4101 - Professional Services | \$27,385 | \$27,385 | \$54,770 | | | | |
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| TOTAL | \$27,385 | \$27,38 | \$54,770 | | | | |
| | | | | | | | |

| REVENUE: FUND, AGY, ORG, REV, | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------|------------|----------|-----------|
| SOURCE | | | |
| 410.321680.0800 - Fund Balance | \$27,385 | \$27,385 | \$54,770 |
| | | | |
| | | | |
| | | | |
| TOTAL | \$27,385 | \$27,38 | \$54,770 |

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|--|----------|-------------|--------|-----------|-----------|---|--|--|--|
| DEPARTMENT F 2023 budget and v | | | | e Fund ha | as suffic | cient funds in the approved | | | |
| CONTRACT INFO | RMATION: | | | | | | | | |
| ORIGINAL 2 | X CONTR | ACT# PSA | | AMOUI | NT \$ | 554,770 | | | |
| AMENDMENT | CONTR | ACT# | AMOUNT | | NT _ | | | | |
| Contract Period ORIGINAL | START | Upon execut | tion F | ND Tw | o Yeaı | rs | | | |
| AMENDMENT | START | | | ND | 70 100 | | | | |
| | | | | | | Management (Sheila nce (Nathan Kennedy | | | |