Snohomish County Council



Legislation Text

File #: 2024-0067, Version: 1

Executive/Council Action Form (ECAF)

ITEM TITLE:

Ordinance 24-003, approving and authorizing the County Executive to sign the Interlocal Agreement between Snohomish County and Snohomish Conservation District for the Skykomish Riparian Agroforestry Feasibility, Swans Trail Slough, and Community Engagement, Outreach and Education Projects in the Stillaguamish Basin

DEPARTMENT: Conservation and Natural Resources

ORIGINATOR: Connie Price/Darcey Hughes

EXECUTIVE RECOMMENDATION: Lacey Harper 1/18/24

PURPOSE: To Approve Interlocal Agreement between Snohomish County and Snohomish Conservation District

BACKGROUND: The National Oceanic and Atmospheric Administration (NOAA) awarded federal Habitat Conservation Grant funds to the Washington Department of Fish and Wildlife beginning May 1, 2023 for work on a series of projects and activities described in the proposal entitled "Transformational Chinook Recovery in Whidbey Basin North and South." WDFW awarded a portion of the NOAA Grant funds in the amount of Four Million Seven Hundred Thousand One Hundred Thirty dollars (\$4,700,130.00) to Snohomish County as a subrecipient to implement certain proposal projects as well as to sub-award and perform grant administration for other projects in the South Whidbey Basin. The County Grant identifies the District as a sub-awardee and requires the County to enter into an agreement to pass through NOAA Habitat Conservation Grant funds in the amount of Seven Hundred Twenty-Five Thousand Dollars (\$725,000.00) to the District for the Skykomish Riparian Agroforestry Feasibility, Swans Trail Slough, and the Community Engagement, Outreach, and Education in the Stillaguamish Basin projects.

FISCAL IMPLICATIONS:

| 1 IOUAL IIII LIGATIONS. | | | |
|---|------------|-----------|-----------|
| EXPEND : FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
| 415 50951334101 SCD | \$212,900 | \$236,000 | \$725,000 |
| | | | |
| | | | |
| TOTAL | \$212,900 | \$236,000 | \$725,000 |

| REVENUE: FUND, AGY, ORG, REV, | CURRENT YR | 2ND YR | 1ST 6 YRS |
|-------------------------------|------------|--------|-----------|
| SOURCE | | | |

| File #: 2024-0067, Ve | ersion: 1 | | | | |
|--------------------------|-----------|----------|-----------------------|---------------------|-----------|
| 415 3095131146 W | DFW | | \$212,900 | \$236,000 | \$725,000 |
| | | | | | |
| TOTAL | | | \$212,900 | \$236,000 | \$725,000 |
| DEPARTMENT FIS | CAL IMPAC | T NOTES | 6: 100% Reimbu | rsement, Federal Di | rect |
| CONTRACT INFOR | | RACT# I | LA | AMOUNT | \$725,000 |
| AMENDMENT | CONTR | _ | | AMOUNT | |
| Contract Period ORIGINAL | START | 5/1/2023 | } | END 4/30/2 | 027 |
| | START | | | END — | |

Barker 1/18/24), Finance (Nathan Kennedy 1/18/24) and Prosecuting Attorney's Office as to form (Justin Kasting 1/8/24)