



Snohomish County Council

Legislation Text

File #: 2023-0581, Version: 1

Executive/Council Action Form (ECAF)

ITEM TITLE:

Ordinance 23-053, granting a non-exclusive franchise authorizing limited use of the public road rights-of-way in portions of Unincorporated Snohomish County, Washington to Snohomish School District No. 201

DEPARTMENT: Public Works

ORIGINATOR: Lori Ericsson

EXECUTIVE RECOMMENDATION: Approved by Ken Klein 5/17/23

PURPOSE: Set public hearing time and date to hear and act upon the County Engineer’s recommendation to grant a non-exclusive telecommunications facilities franchise to Snohomish School District No. 201.

BACKGROUND: Snohomish School District No. 201, a local school district organized under the laws of the State of Washington, has applied to Snohomish County for a non-exclusive franchise to construct, operate and maintain a telecommunications system in public rights-of-way in unincorporated Snohomish County. The Franchise will encompass unincorporated rights-of-way in Snohomish County as specified in Section 1.3 of the Franchise and as depicted on Exhibit A to the attached Engineer’s Report. The maximum term of the proposed Franchise is twenty (20) years. In accepting this Franchise, Snohomish School District No. 201 agrees to comply with the requirements of Federal Law, State Law, County Charter, County Code, the EDDS, the County’s Utility Accommodation Policy, and all right-of-way use permit application, review and construction standards. See attached Engineer’s Report for additional conditions and background.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
102 50650131011 Admin. Salary and Benefits	\$1,000		\$1,000
TOTAL	\$1,000		\$1,000

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
102 3064443895 Reimbursable Revenue	\$1,000		\$1,000
TOTAL	\$1,000		\$1,000

DEPARTMENT FISCAL IMPACT NOTES: County expenses are for the preparation and processing of the Franchise. All costs are to be reimbursed by the applicant prior to acceptance of the Franchise.

CONTRACT INFORMATION:

ORIGINAL	_____	CONTRACT#	_____	AMOUNT	_____
AMENDMENT	_____	CONTRACT#	_____	AMOUNT	_____

Contract Period

ORIGINAL	START	_____	END	_____
AMENDMENT	START	_____	END	_____

OTHER DEPARTMENTAL REVIEW/COMMENTS: AATF by DPA C. Richmond on 5/15/23

Reviewed/approved by Risk - Shelia Barker 5/17/23 and Finance - Nathan Kennedy 5/17/23