



# Snohomish County Council

## Legislation Text

File #: 2024-0286, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 24-114, authorizing the County Executive to sign Amendment 2 to the Professional Services Contract for Forensic Pathology with Lindsey Harle, MD

**DEPARTMENT:** Medical Examiner

**ORIGINATOR:** Executive

**EXECUTIVE RECOMMENDATION:** Lacey Harper 3/6/2024

**PURPOSE:** To allow forensic pathology locums tenens to assist with our caseload while we await hiring a third pathologist.

**BACKGROUND:** While awaiting applications for a third pathologist, we are left with only two. When one of them is sick or takes vacation, we must rely on contract pathologists to assist with the daily caseload.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
002.5333204101	\$105,000		
<b>TOTAL</b>	\$105,000		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Contract including all amendments is not to exceed \$150,000.

**CONTRACT INFORMATION:**

ORIGINAL	<u>  x  </u>	CONTRACT#	<u>  1  </u>	AMOUNT	<u>  8,000  </u>
AMENDMENT 1	<u>  x  </u>	CONTRACT#	<u>  1  </u>	AMOUNT	<u>  80,000  </u>

**Contract Period**

ORIGINAL	START	<u>02/23/2023</u>	END	<u>12/31/2023</u>
AMENDMENT 2	START	<u>02/23/2023</u>	END	<u>06/30/2024</u>

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by: Risk Management (Sheila Barker 3/4/24), Prosecuting Attorney's Office as to form only (Alex Witenburg 1/18/24), and Finance (Nathan Kennedy 3/5/24)