



# Snohomish County Council

## Legislation Text

File #: 2021-0044, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 21-150, approve and authorize the County Executive to execute an agreement between Snohomish County and Axon Enterprise, Inc. for interview room hardware and software services

**DEPARTMENT:** Information Technology

**ORIGINATOR:** Joanie Fadden

**EXECUTIVE RECOMMENDATION:** Approve

**PURPOSE:** Approval of Agreement between Snohomish County and Axon for Interview Room Hardware and Software Services

**BACKGROUND:** In 2020 the County completed scoring of RFP 15-19DW for Interview Management Solutions. The highest ranked responsive proposal was submitted by Axon, Inc. for their turnkey interview solution that includes hardware, installation and ongoing software to manage interview recordings. The interview room solutions are planned for five rooms in the Courthouse, three existing and two new rooms being built as part of the County’s Courthouse Renovation currently under construction. The Agreement negotiated with Axon, Inc is for an initial 5-year term, with one additional 5-year term renewal that includes up to a 3% annual price increase during years 6-10. Costs included in the Fiscal Implications are estimates for the first five-year term.

**FISCAL IMPLICATIONS:**

| <b>EXPEND:</b> FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR   | 1ST 5 YRS |
|--|------------|----------|-----------|
| 505 5148914801                               | \$2,100    | \$12,188 | 50,852    |
| 300 504180043109                             | \$28,917   | \$14,466 | 0         |
| Plus applicable sales tax                    |            |          |           |
| <b>TOTAL</b>                                 | 31,017     | 26,654   | 94,235    |

| <b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|------------|--------|-----------|
|   |            |        |           |
|   |            |        |           |
|   |            |        |           |
| <b>TOTAL</b>                                |            |        |           |

**DEPARTMENT FISCAL IMPACT NOTES:** Facilities, IT and the Sheriff's Office anticipated this cost in their budgets and have sufficient appropriation to complete the project.

**CONTRACT INFORMATION:**

|           |   |           |        |                |
|-----------|---|-----------|--------|----------------|
| ORIGINAL  | x | CONTRACT# | AMOUNT | \$94,235 (est) |
| AMENDMENT |   | CONTRACT# | AMOUNT |                |

**Contract Period**

|           |       |           |     |                     |
|-----------|-------|-----------|-----|---------------------|
| ORIGINAL  | START | Signature | END | Signature + 5 years |
| AMENDMENT | START |           | END |                     |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Contract was reviewed and AATF by DPA Wendling on 3/22/2021. Reviewed/approved by Risk and Finance.